



# HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

(To be filed by organizations, employing organizations and individuals  
other than registered lobbyists)

FORM ORG

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HAWAII STATE ETHICS COMMISSION  
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STATE OF HAWAII  
STATE ETHICS COMMISSION

'06 APR 10 AM 1:01

For lobbying reporting period: Contact person Glenn K. Muranaka Phone 808-344-5911  
[ ☒ ] January 1 - last day of February Organization Meadow Gold Dairies  
[ ☐ ] March 1 - April 30 Mailing Address P.O. Box 1880  
[ ☐ ] May 1 - December 31 Honolulu, Hawaii 96805  
Year of Report 2006 *Amended Report*

## PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement  
period was: \$ 1,295.00

### EXPENDITURES

| Category   | Total Amount | Category                | Total Amount |
|--|--------------|-------------------------|--------------|
| 1. Preparation & distribution of lobbying materials          |              | 7. Entertainment        |              |
| 2. Media advertising   |              | 8. Food & beverages     |              |
| 3. Telegraph, telephone and other forms of telecommunication |              | 9. Gifts                |              |
| 4. Postage   |              | 10. Loans               |              |
| 5. Compensation paid to lobbyists                            | \$1,295.00   | 11. Other disbursements |              |
| 6. Fees (other than to lobbyists)                            |              | TOTAL EXPENDITURES      | 1,295.00     |

### COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name     | Address   | Compensation paid            |
|----------|---|------------------------------|
| Joy Gold | 1136 Union Mall, Ste. 403<br>Honolulu, Hawaii 96813 | <del>1,120.00</del> 1,295.00 |
|          |   |                              |
|          |   |                              |
|          |   |                              |
|          |   |                              |
|          |   |                              |
|          |   |                              |

## EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- ☒ This section is not applicable
- ☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

## AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- ☒ This section is not applicable
- ☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

## PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- ☒ This section is not applicable
- ☐ Contributions received in the total sum of \$25 or more per person were received from the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

## PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |   |   |   |
|---|---|---|---|
| <input checked="" type="checkbox"/> Agriculture                   | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                      | <input checked="" type="checkbox"/> Transportation                  |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                         | <input checked="" type="checkbox"/> Planning, Land & Water Use Management   | <input type="checkbox"/> Other: (indicate below)                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        |   |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
(Signature of authorized person)

4/7/06  
(Date)

Name of authorized person (type or print) Glenn K. Muranaka

Title of authorized person President and General Manager